| SATBABA BHAG | | INTERNSHIP RECORD JAN - | | |
|------------------|--------------|--|----------------------|----------------------------------|
| SINGH UNIVERSITY | | 2025 | | |
| SR.NO. | ROLL NO. | CANDIDATE NAME | NAME OF ADVOCATE | COURT NAME |
| orerto. | 2005100 | TWITE | ADVOCATE | DIST, COURT |
| 1 | 1 | Nikhil | ADV. A.S. Quami | Jalandhar |
| | 2005100 | Michili | ADV. LAKSHAR | DIST. COURT |
| 2 | 2003100 | Parminder Kaur | SINGH SAVARA | HOSHAIRPUR |
| - | 2005100 | Turriniaci kaar | SITOTISAVAGA | DIST, COURT |
| 3 | 3 | Simranjit Kaur | ADV. LS SAVRA | HOSHAIRPUR |
| | 2005100 | on mangic reasi | ADV. LAKSHAR | DIST. COURT |
| 4 | 4 | Ishu | SINGH SAVARA | HOSHAIRPUR |
| | 2005100 | 1. mm. A. 5.000. | ADV. WIKALP | DIST. COURT |
| 5 | 5 | Ashlesha | WATS | HOSHAIRPUR |
| | 2005100 | | ADV. RANJIT | DIST. COURT |
| 6 | 6 | Diksha | KUMAR | HOSHAIRPUR |
| | 2005100 | | ADV. RANJIT | DIST. COURT |
| 7 | 8 | Mandeep Kaur | KUMAR | HOSHAIRPUR |
| -0 | 2005101 | • | ADV. VIKAS | DIST, COURT |
| 8 | 2 | Raman Rai | SHARAMA | HOSHAIRPUR |
| | 2005101 | | ADV. HARSH | DIST COURT |
| 9 | 4 | Karan | SHARMA | MANDI HP |
| 322 | 2005101 | 0.000000000 | ADV. RANJIT | DIST, COURT |
| 10 | 5 | Harman | KUMAR | HOSHAIRPUR |
| | 2005101 | - CONTRACTOR OF THE CONTRACTOR | ADV. SHAM | DIST. COURT |
| 11 | 6 | Gurpreet Kaur | BHARADWAS | HOSHAIRPUR |
| | 2005102 | | ADV. WIKALP | DIST. COURT |
| 12 | 0 | Manpreet Kaur | WATS | HOSHAIRPUR |
| 13 | 2005102 2 | Divyanshi | ADV, PUNEET KUMAR | DIST AND SESSSION HAMIRPUR |
| | 2005102 | | ADV. RAJINDER | DIST. COURT |
| 14 | 3 | Sharanjit Kaur | SINGH DHIMAN | RUPNAGAR |
| | 2005102 | | ADV. RAJINDER | DIST. COURT |
| 15 | 4 | Manjeet Kaur | SINGH DHIMAN | RUPNAGAR |
| 35,004 | 2005102 | 1785 8-030000 = | ADV. RANJIT | DIST. COURT |
| 16 | 8 | Sarika | KUMAR | HOSHAIRPUR |
| | 2005103 | 0.0 0.0 0.0 0.0 | adv. Ami chand | DIST, COURT |
| 17 | 0 | Ankit | chandel | HOSHAIRPUR |
| 6762 | 2005103 | 792 7 | ADV. MANIK | DIST, COURT |
| 18 | 1 | Komal | DOGRA | HOSHAIRPUR |
| 156.44 | 2005103 | | ADV. WIKALP | DIST, COURT |
| 19 | 2 | Baljinder Kaur | WATS | HOSHAIRPUR |
| 20 | 2005103 | Muntazir Iabal | NA | NA |
| 20 | 3 | Muntazir Iqbal | NA | NA |

| 21 | 2005103 | Rahul | ADV. KASHAP | DIST COURT KULLU |
|----|--------------|-----------------------|------------------------------|---------------------------|
| 22 | 2005103 5 | Gurjit Kaur | ADV. SHAM BHARADWAS | DIST. COURT HOSHAIRPUR |
| 23 | 2005103 8 | Ashmeet Singh | ADV. VARINDER GUPTA | DIST, COURT HOSHAIRPUR |
| 24 | 2005103 9 | Ankush | ADV. GUNSHAYAM | DIST COURT MANDHI HP |
| 25 | 2005104 0 | Saquib Hussain | ADV. MIR FIDUS GULL | DIST COURT J&K |
| 26 | 2005104 1 | Dikshat | ADV. LAKSHAR SINGH SAVARA | DIST, COURT HOSHAIRPUR |
| 27 | 2005104 6 | Kaisar Rashid Shah | | |
| 28 | 2005104 7 | Harmanjeet Kaur | ADV. R S ABHI | DIST, COURT HOSHAIRPUR |
| 29 | 2005104 8 | Arjun | ADV. MI CHAND CHANDEL | DIST COURT MANDHI HP |
| 30 | 2005104 9 | Qahar Farooq Lone | ADV. MUSTAK CHOHAN | DIST.COURT J&K |

| | ** | |
|--|---|---|
| Ref. NoSBBSU/T&P/B.A.LL.B/10 | 001 | Dated10/12/2024 |
| 10. A.S. Daumi Advo calo New Courts, Jel | andhu | |
| Sub: Internship/Job Training/Indus Duration: (Please tick): 06-Months | trial Training 04-Months 6-Weeks | 4-Weeks 2-Weeks |
| Dear Sir/Madam, | | re verta |
| Sant Baba Bhag Singh University is of the year 2015 under the patronage of St under section 2(f) of UGC act, 1956, are infrastructure and state of art laboratorie. In an endeavor to impart Industrial e. Training/Industrial Training" as part of | nd is accredited by NAAC. The institutions. Exposure to our students, the university the curriculum. This initiative will not be a standard to the industry more efficiently and exposure the industry more efficiently. | y has introduced "Internship/Job only enhance technical knowledge |
| We shall feel grateful if your esteemed assigned by the organization to the follow | J organization kindly accords sanction owing student. The Internship/Job Train | to undergo Practical Training as ing/Industrial Training starts from |
| January 2025 onwards. | ther's Name: LALIT KUMAR | Roll No: 20051001 |
| Name. With | mester: 9 th | |
| Branch: B.A.LL.B Ser You are requested to kindly write a line | Genetion so that we may make n | ecessary arrangements to send the |
| You are requested to kindly write a line student in time. Sincerely yours | Rouge's | |
| Coja Rali | 11786/1999 | Signature of T & P official |
| Signature of HoD/CoD | A.S. QAUMI Advocate | Department of Training & Placement Sant Baba Bhag Singh University Village Khiala, P.O. Padhiana, Bistl. Jalandhar (Pupiab), 144030 |



Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(I) of UGC Act, 1956.

| Ref. No | SBBSU/T&P/B.A.LL.B/1002 |
|--------------------------------|--|
| THE RESERVE OF THE PROPERTY OF | The state of the s |

Dated 10/12/2024

| To, | |
|------|---|
| | Adv. Lashkate Singh Swilla |
| | District & Session Court |
| | |
| Sub: | Internship/Job Training/Industrial Training |
| Dura | ion: (Please tick): 06-Months 04-Months 6-Weeks 4-Weeks 2-Weeks |
| Dear | Sir/Madam, |
| Sant | Saba Bhag Singh University is one of the premier educational institutions of northern India, Established in |

Sant Baba Bhag Singh University is one of the premier educational institutions of northern India. Established in the year 2015 under the patronage of SBBS Memorial Charitable Society, the University is recognized by UGC under section 2(f) of UGC act, 1956, and is accredited by NAAC. The institution is well known for its excellent infrastructure and state of art laboratorics.

In an endeavor to impart Industrial exposure to our students, the university has introduced "Internship/Job Training/Industrial Training" as part of the curriculum. This initiative will not only enhance technical knowledge of the students but also helps them in serving the industry more efficiently and effectively.

We shall feel grateful if your esteemed organization kindly accords sanction to undergo Practical Training as assigned by the organization to the following student. The Internship/Job Training/Industrial Training starts from January 2025 onwards.

Name: PARMINDER KAUR

Father's Name: DAVINDER SINGII

Roll No: 20051002

Branch: B.A.LL.B

Semester: 9th

You are requested to kindly write a line in confirmation so that we may make necessary arrangements to send the student in time.

Sincerely yours

Signature of HoD/CoD

Interstite completed

LASHKAR SINGH SAVRA

ADVOCATE

DISTT. COURTS HOSHIARPUR (P.B.)

2-1-2025

Signature of T & P official

Department of Training & Placement Sant Baba Bhag Singh University Village Khraia, PO Padhiana,

Call: 0181-2711163 / Fax: 0181-2711611

Website: www.sobsuniversity.ac.in / Erasi: into @abbsuniversity.ac.in



SANT BABA BHAG SINGH

Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| | Recognized by UGC un | der Section 2(1) of day |
|--|---|---|
| Ref. NoSBBSU/T&P/B.A | LL.B/1004 | Dated10/12/2024 |
| To, | | |
| Adv. Lashkar. | SinghSalvia | |
| District A. Ses | VonCourt | |
| Adv. Lash Kau. District & Scs Hosbian | but | |
| Sub: Internship/Job Training Duration: (Please tick): 06-M | | 4-Weeks 2-Weeks |
| Dear Sir/Madam, | | |
| the year 2015 under the patron under section 2(f) of UGC act, infrastructure and state of art la | rsity is one of the premier educational institut age of SBBS Memorial Charitable Society, t 1956, and is accredited by NAAC. The insti boratories. | tution is well known for its excellent |
| In an endeavor to impart Ind Training/Industrial Training" a | ustrial exposure to our students, the unive s part of the curriculum. This initiative will n em in serving the industry more efficiently an | d effectively. |
| | esteemed organization kindly accords sanct the following student. The Internship/Job Tr | ion to undergo Practical Training as |
| Name: ISHU | Father's Name: SANTOSH LAL | Roll No: 20051004 |
| Branch: B.A.LL.B | Semester: 9 th | |
| You are requested to kindly write student in time. | te a line in confirmation so that we may mak | e necessary arrangements to send the |
| Sincerely yours | /2 / IIC-54 | |
| loopa Rate | Intenship Completed | Hart |
| Signature of HoD/CoD | LASHKAR SINGH SAVRA | Signature of T & P official Department of Training & Placement |

ADVOCATE

DISTT. COURTS HOSHIARPUR (P.B.)

24-2025

Sant Baba Bhag Singh University

Village Khiala, P.O. Padhiana,



Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| Ref. NoSBBSU/T&P/B.A.LL.B/1005 | (955F47 (+W)) |
|--------------------------------|---------------|
| To, | Dated |

| Dated | 10/12/2024 |
|-------|---|
| Dateu | *************************************** |

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| oub. | Internship/Job Training/Industrial Training | | | | | |
|------|---|---------|---------|---------|-----|------|
| Dura | tion: (Please tick): 06-Months 04-Months | 6-Weeks | 4-Weeks | 2-Weeks | ~ 1 | week |

Dear Sir/Madam,

Sant Baba Bhag Singh University is one of the premier educational institutions of northern India. Established in the year 2015 under the patronage of SBBS Memorial Charitable Society, the University is recognized by UGC under section 2(f) of UGC act, 1956, and is accredited by NAAC. The institution is well known for its excellent infrastructure and state of art laboratories.

In an endeavor to impart Industrial exposure to our students, the university has introduced "Internship/Job Training/Industrial Training" as part of the curriculum. This initiative will not only enhance technical knowledge of the students but also helps them in serving the industry more efficiently and effectively.

We shall feel grateful if your esteemed organization kindly accords sanction to undergo Practical Training as assigned by the organization to the following student. The Internship/Job Training/Industrial Training starts from January 2025 onwards.

Name: ASHLESHA

Father's Name: MANJIT SINGH

Roll No: 20051005

Branch: B.A.LL.B

Semester: 9th

You are requested to kindly write a line in confirmation so that we may make necessary arrangements to send the student in time.

Sincerely yours

Signature of HoD/CoD

En. No. P/3539/2015 Distt. Courts, Hoshlarpur Signature of T & P official
Department of Training & Placement
Sant Baba Bhag Singh University
Village Khiala, P.O. Padhiana,

Disti, Jalandhar (Punjab)-144030



Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

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|--|---|--|
| Ref. No. SBBSU/T&P/B | A.LL.B/1006 | Dated10/12/2024 |
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| Ranjilkum | ar advolate | |
| District Lar | | |
| Hoshiart | OF THE BOARD SECURITY FACTOR IS NOT BELLEVILLE. | |
| | | |
| | ing/Industrial Training | _ 4-Weeks 2-Weeks |
| Duration: (Please tick): 06-1 | Johns 04-Months 0 West | |
| Dear Sir/Madam, | | |
| the year 2015 under the patro under section 2(f) of UGC ac infrastructure and state of art | | itution is well known for its excellent |
| Training/Industrial Training" | dustrial exposure to our students, the universal as part of the curriculum. This initiative will not the industry more efficiently as | not only enhance technical knowledge |
| We shall feel grateful if you | r esteemed organization kindly accords sancton the following student. The Internship/Job T | tion to undergo Practical Training as |
| Name: DIKSHA | Father's Name: GURCHARAN | Roll No: 20051006 |
| Branch: B.A.LL.B | Semester: 9th | |
| student in time. | rite a line in confirmation so that we may mal | ke necessary arrangements to send the |
| Signature of HoD/CoD | Ranjit Kumar Advocate President District Bar Association Hoshiarpur | Signature of T & P official Department of Training & Placement |

Sant Baba Bhag Singh University Village Khiala, P.O. Padhiana Dest. (standbar (Punjab)-14403



Vill. Khiala, P.O. Padhlana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| Ref. N | loSBBSU/T&P/B.A.LL.B/1 | | 6 | |
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| | MALLEN TO B.A.LL.B/1 | 008 | Dated10/12 | 2/2024 |
| o, | | | Dated | |
| | Ranjit Kumar Advocate | ********* | | |
| | President | | | |
| | *************************************** | fitters/acc | | |
| | | 20 | | |
| Sub: | Internship/Job Training/Indu | strial Training | | |
| Dura | tion: (Please tick): 06-Months | | 4-Weeks 2-Weeks | Ø |
| Dear | Sir/Madam, | | | |
| ine ye under infras In an | ear 2015 under the patronage of S section 2(f) of UGC act, 1956, a structure and state of art laboratoric endeavor to impart Industrial e | one of the premier educational institut SBBS Memorial Charitable Society, the and is accredited by NAAC. The institutes. exposure to our students, the univer the curriculum. This initiative will no | ne University is recognized bution is well known for its es sity has introduced "Interns | y UGC xcellent hip/Job |
| | | rving the industry more efficiently and | | meage |
| assign | | d organization kindly accords sanction owing student. The Internship/Job Tra | | |
| | Name: MANDEEP KAUR | Father's Name: VIJAY PAL | Roll No: 20051008 | |
| | Branch: B.A.LL.B | Semester: 9 th | | |
| | are requested to kindly write a line nt in time. | in confirmation so that we may make | necessary arrangements to so | nd the |
| Since | rely yours | WILL TILL | | |
| 1 | ola Ball | Ranjit Kumar Advocate President | Mist | |
| | ture of HoD/CoD | District Bar Association Hoshiarpur | Signature of T & P official Department of Training & Flac | |

Sant Baba Bhag Singh University Village Khiata, P.O. Fadhrana, Distr. Jalandhar (Fundir 1990)



VIII. Khiala, P.O. Padhlana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| | Recognized by UGC ur | nder Section 2(1) of Odd 1 |
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| Alexander Control of the Control of | | Dated10/12/2024 |
| Ref. NoSBBSU/T&P/.B.A.LI | .B/1012 | |
| Disturct Hoshian | Las sparma Sharana Causit lavor | |
| Sub: Internship/Job Training/ Duration: (Please tick): 06-Mont | Industrial Training ths 04-Months 6-Weeks | 4-Weeks 2-Weeks |
| Dear Sir/Madam, Sant Baba Bhag Singh Universit the year 2015 under the patronage | y is one of the premier educational institue of SBBS Memorial Charitable Society, and is accredited by NAAC. The institution | tions of northern India. Established in the University is recognized by UGC itution is well known for its excellent |
| infrastructure and state of art labor | atories. rial exposure to our students, the unive | rsity has introduced "Internship/Job ot only enhance technical knowledge |
| Training/Industrial | art of the curriculum. This initiative with a in serving the industry more efficiently ar semed organization kindly accords sanct following student. The Internship/Job Tr | n that Tenining as |
| January 2025 onwards. | Father's Name: KULVIR SINGH | Roll No. 20032022 |
| Branch: B.A.LL.B | Semester: 9 th I line in confirmation so that we may need | e necessary arrangements to send the |
| You are requested to kindsy student in time. | 11 Moure Sur Go | Signature of T & P official Department of Training & Placement Sant Baba Bhag Singh University Village Khiala, P.O. Padhiana, |
| Sincerely yours | Punjab & Harrish Rose | Signature of T & P official |
| Signature of HoD/CoD | baulgers Co. | Sant Baba Bhag Singh University Sant Baba Bhag Singh University Village Khiala, P.O. Padhiana, Diet Jalandhar (Puniab)-144030 |



Vill. Khlala, P.O. Padhlana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| Het. No | SBRSU/T&P/B.A.LL.B/1014 |
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| - | MINALLE B/1014 |
| To, | |

Call: 0181-2711163 | Fax: 0181-2711611

| 10, | | Dated10/12/2024 |
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| | Mu a | |
| Will + P.O | Adverti John Fel Charlent | |
| Sub: Internship/Lab 79 | 014. | |
| Sub: Internship/Job Trainin | g/Industrial Training | |
| Duration: (Please tick): 06-Me | onths 04-Months 6-Weeks | 4-Weeks 2-Weeks |
| Dear Sir/Madam, | | and the Manufacture of the Manuf |
| Sant Baba Bhag Singh Univer the year 2015 under the patron under section 2(f) of UGC act, infrastructure and state of art lat | sity is one of the premier educational instituting of SBBS Memorial Charitable Society, the 1956, and is accredited by NAAC. The institutionatories. | ions of northern India. Established in he University is recognized by UGC tution is well known for its excellent |
| of the students but also helps the | ustrial exposure to our students, the univer part of the curriculum. This initiative will not be industry more efficiently and | d effective technical knowledge |
| We shall feel grateful if your | esteemed organization kindly accords sanction the following student, The Internship/Job Tra | |
| Name: KARAN Branch: B.A.LL.B | Father's Name: RAUSHAN LAL Semester: 9th | Roll No: 20051014 |
| | e a line in confirmation so that we may make | e necessary arrangements to send the f |
| Signature of HoD/CoD | Geben. | Signature of T & P official |
| | | Department of Training & Placement Sant Baba Bhag Singh University Village Khiata, P.O. Padhiana, |



Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| | 5 TO UNIC | ici Section Z(i) oi odo Aci, 1555. |
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| Ref. NoSBBSU/T&P/B.A.LI | B/1015 | Dated 10/12/2024 |
| Го, | | Dated10/12/2024 |
| Rangit.Kumar | advolate | |
| Digplict ron | rts. | |
| Hoshiaupu | u | |
| Sub: Internship/Job Training/ | Industrial Training | |
| Duration: (Please tick): 06-Mon | ths 04-Months 6-Weeks | 4-Weeks 2-Weeks |
| Dear Sir/Madam, | | |
| the year 2015 under the patronage under section 2(f) of UGC act, 19 infrastructure and state of art labor In an endeavor to impart Indust | rial exposure to our students, the univer | the University is recognized by UGC tution is well known for its excellent rsity has introduced "Internship/Job |
| | art of the curriculum. This initiative will not in serving the industry more efficiently an | |
| | teemed organization kindly accords sancti e following student. The Internship/Job Tra | |
| Name: HARMAN | Father's Name: DALVIR SINGH | Roll No: 20051015 |
| Branch: B.A.LL.B | Semester: 9th | |
| You are requested to kindly write student in time. | a line in confirmation so that we may mak | e necessary arrangements to send the |
| Sincerely yours | Ranjit Kumar Advocate President | |
| Signature of HoD/CoD | District Bar Association Hoshiarpur | Signature of T & P official |
| AND THE PROPERTY OF THE PARTY O | | Department of Training & Placement |

Sant Baba Bhag Singh University Village Khtata, P.O. Padhiana, Delt. Jalanthas (Punjab)-144030



Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| | B.A.D.D.D/1016 | | |
|-----|----------------|--|--|
| To, | | | |
| | Shaw Block 1 3 | | |

| Ref. N | lo SBBSU/T&P/B.A.LL.B/1016 |
|-------------------------------------|--|
| Το, | Dated10/12/2024 |
| | Sham Bhardway Advocate District & sessions court |
| | District & sessions court |
| | Hoshiaupuu |
| Sub: | Internship/Job Training/Industrial Training |
| Durat | tion: (Please tick): 06-Months 04-Months 6-Weeks 4-Weeks 2-Weeks |
| Dear ! | Sir/Madam, |
| under infrasi In an Traini | Baba Bhag Singh University is one of the premier educational institutions of northern India. Established in ar 2015 under the patronage of SBBS Memorial Charitable Society, the University is recognized by UGC section 2(f) of UGC act, 1956, and is accredited by NAAC. The institution is well known for its excellent tructure and state of art laboratories. endeavor to impart Industrial exposure to our students, the university has introduced "Internship/Job ang/Industrial Training" as part of the curriculum. This initiative will not only enhance technical knowledge students but also helps them in serving the industry more efficiently and effectively. |
| We sh assign | all feel grateful if your esteemed organization kindly accords sanction to undergo Practical Training as ed by the organization to the following student. The Internship/Job Training/Industrial Training starts from y 2025 onwards. |
| | Name: GURPREET KAUR Father's Name: SUBHASH SINGH Roll No: 20051016 Branch: B.A.LL.B Semester: 9 th |
| Sincere | re of HoD/CoD The floor, New District Courts Hoshlarpur (M) 99150-03098 The requested to kindly write a line in confirmation so that we may make necessary arrangements to send the in time. Ms. Gurperet Kaur, initiate her intermilies with with the floor of the arrangements to send the intime. Ms. Gurperet Kaur, initiate her intermilies with the arrangements to send the intime. Ms. Gurperet kaur, initiate her intermilies until the arrangements to send the intime. Ms. Gurperet kaur, initiate her intermilies until the arrangements to send the intime. Ms. Gurperet kaur, initiate her intermilies until the arrangements to send the intime. Ms. Gurperet kaur, initiate her intermilies until the arrangements to send the intime. Ms. Gurperet kaur, initiate her intermilies until the arrangements to send the intime. Ms. Gurperet kaur, initiate her intermilies until the arrangements to send the intermilies until the arrangements to send the arrangement to send the arrangements to send the arran |

Call: 0181-2711163 / Fax: 0181-2711611

Website - www.sbbsuniversity.ac.in / Email : into @abbsuniversity.ac.in

Dist! Jalandhar (Punjah)-141030



SANT BABA BHAG SINGH

Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

Rof. No. SRUCHERRAN

| | B/1020 | |
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| To. | | Dated10/12/2024 |
| Llikalp Vals Ad District A Sew | Mocale | |
| District A Sen | ions Course | |
| Hashiaripi | | |
| THE STATES AND A S | M | |
| Sub: Internship/Job Training/In | dustrial Training | |
| Duration: (Please tick): 06-Month | . C] n | 4-Weeks 2-Weeks Week |
| Dear Sir/Madam, | JI. | |
| Sant Baba Bhag Singh University the year 2015 under the patronage of under section 2(f) of UGC act, 1956 infrastructure and state of art laborate | is one of the premier educational institution of SBBS Memorial Charitable Society, the , and is accredited by NAAC. The institutionies. | s of northern India. Established in University is recognized by UGC on is well known for its excellent |
| the latter of th | I exposure to our students, the university of the curriculum. This initiative will not a serving the industry more efficiently and e | NAME OF THE PARTY |
| We shall feel grateful if your esteer | ned organization kindly accords sanction ollowing student. The Internship/Job Train | |
| Name: MANPREET KAUR | Father's Name: OM PARKASH | Roll No: 20051020 |
| Branch: B.A.LL.B | Semester: 9th | |
| You are requested to kindly write a line tudent in time. | ne in confirmation so that we may make n | ecessary arrangements to send the |
| incerely yours | \ \(\lambda \) \(\lambda \) | |
| I male | wike sats for | A. i |
| V0010 12. | Advocate | At S |
| gnature of HoD/CoD | En. No. P/3539/2015 Distt. Courts, Hoshiarpur | Signature of T & P official Department of Training & Placement |
| | Side Cours, Frankipu | Sant Baba Bhag Singh University |

Village Khiala, P.O. Padhiana,



Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| | | | Dated10/12/2024 |
|----------------------------|---|--|---|
| Ref. | NoSBBSU/T&P/B.A. | LL.B/1022 | Dated |
| To, | SH. PUNEET. ADVOCATE DI HAMIRPUR CHI | s# couris | |
| Sub: Dura | TO A PART OF A STATE OF THE PART OF THE PART OF STATE OF THE PART | g/Industrial Training nths 04-Months 6-Weeks | 4-Weeks 2-Weeks |
| Dear | Sir/Madam, | | |
| the ye under infrasi | ear 2015 under the patronal section 2(f) of UGC act, tructure and state of art lab | sity is one of the premier educational institution of SBBS Memorial Charitable Society, the 1956, and is accredited by NAAC. The institution of the second o | ne University is recognized by UGC ution is well known for its excellent |
| Traini | ng/Industrial Training" as | part of the curriculum. This initiative will no m in serving the industry more efficiently and | t only enhance technical knowledge |
| assign | | steemed organization kindly accords sanction the following student. The Internship/Job Tra | |
| | Name: DIVYANSHI | Father's Name: SANJAY KUMAR | Roll No: 20051022 |
| | Branch; B.A.LL.B | Semester: 9th | |
| | e requested to kindly write t in time. | a line in confirmation so that we may make | necessary arrangements to send the |
| وبر ا | ily yours a Bull e of HoD/CoD | Puneet Kunar Advocate Dist. Couris Hamirpur | Signature of T & P official Department of Training & Placement |

Cell No. 9857957522

Him No. 356/14

Sant Baba Bhag Singh University

Village Khiala, P.O. Padhiana,

Distr. Jalandhar (Punjati)-144030



Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.)

| | Recognized by UGC under Section 2(f) of UGC Act, 1956. |
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| Ref. NoSBBSU/T&P/.B.A.LL.B/1023 | |
| Rayimder Singh Dh Sarocate Ch. No. | nages |
| Sub: Internship/Job Training/Industria Duration: (Please tick): 06-Months | l Training |
| Dear Sir/Madam, | 04-Months 6-Weeks 2-Weeks |
| | of the premier educational institutions of northern India. Established in S Memorial Charitable Society, the University is recognized by UGC accredited by NAAC. The institution is well known for its excellent |
| realing as part of the | sure to our students, the university has introduced "Internship/Job curriculum. This initiative will not only enhance technical knowledge g the industry more efficiently and effectively. |
| We shall feel grateful if your esteemed or | ganization kindly accords sanction to undergo Practical Training as ag student. The Internship/Job Training/Industrial Training starts from |
| Name: SHARANJIT KAUR Branch: B.A.LL.B | Father's Name: KULDEEP SINGH Roll No: 20051023 Semester: 9 th |
| You are requested to kindly write a line in o student in time. | confirmation so that we may make necessary arrangements to send the |
| Sincerely yours | |
| Signature of HoD/CoD | Signature of T & P official Department of Training & Placement Sant Baba Bhag Singh University |

District Courts Complex,

Villaga Khiata, PO. Padhiana,



VIII. Khiala, P.O. Padhiana, Diett. Jalandhar - 144 (30 (PS.) Recognized by USC under Section 2(f) of USC Act. 1956.

PM No SEESTITEP BALLETINGS

Dated 10/12/2024

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| Sub: Internship Job Training Industrial | Training |
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Duration: (Please tick): 06-Months _____ (4-Months _____ 6-Weeks _____ 4-Weeks ____ 2-Weeks _____

Dear Sin Madam.

Sant Baba Blag Singh University is one of the premier educational institutions of northern India. Established in the year 2015 under the patronage of SBBS Memorial Charitable Society, the University is recognized by UGC under section 2(f) of UGC act, 1956, and is accredited by NAAC. The institution is well known for its excellent infrastructure and state of an laboratories.

In an endeavor to impart Industrial exposure to our students, the university has introduced "Imeruship/Job Training Industrial Training" as part of the curriculum. This initiative will not only enhance technical knowledge of the students but also helps them in serving the industry more efficiently and effectively.

We shall feel grateful if your esteemed organization kindly accords sanction to undergo Practical Training as assigned by the organization to the following student. The Internship Job Training Industrial Training starts from January 2025 onwards.

Name: MANJEET KAUR

Father's Name: KULDEEP SINGH

Roll No: 20051024

Branch: B.A.L.L.B.

Semester, 9th

You are requested to kindly write a line in confirmation so that we may make necessary arrangements to send the student in time.

Sincerely yours

Signature of HoD/CoD

Rajibarr Singh Dhima

Chamber No. 48, District Courts Complex,

RUPNAGAR

Signature of X. P official

Designment of Training & Platement Sant Baca Bhag Singh University Village Khiela, P.O. Padhilana,

Call : 0181-2711163 | Fax : 0181-2711611

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VIII. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| Ref. No. SBBSU/T&P/B. | \.L1. 18/10.29 | der Section 2(f) of UGC Act, 1956. |
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| То, | 1028 | Dated10/12/2024 |
| Ranjit Ki District Bo | President Association Hoshiarpur | |
| and all the second seco | *************************************** | 1.9 |
| Sub: Internship/Job Train | ing/Industrial Training | 7 |
| Duration: (Please tick): 06-N | Ionths 6-Weeks | 4-Weeks 2-Weeks |
| Dear Sir/Madam, | | 2 Hecks |
| infrastructure and state of art la In an endeavor to impart Inc Training/Industrial Training" a | resity is one of the premier educational institut mage of SBBS Memorial Charitable Society, to 1956, and is accredited by NAAC. The institutional exposure to our students, the universe part of the curriculum. This initiative will not the institution of the curriculum. | tution is well known for its excellent esity has introduced "Internship/Job |
| We shall feel grateful if your | esteemed organization kindly accords sanction the following student. The Internship/Job Tra | d effectively. |
| Name: SARIKA | Father's Name: ASHOK KUMAR | Roll No: 20051028 |
| Branch: B.A.LL.B | Semester: 9th | |
| You are requested to kindly wretudent in time. Sincerely yours wood fall ignature of HoD/CoD | Ranjit Kumar Advocate President District Bar Association Hoshiarpur | Signature of T & P official Department of Training & Placement Sant Baba Bhag Singh University Village Khrala, PO Padhiana, |



Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| Ref. NoSBBSU/T&) | P/B.A.LL.B/1031 | Dated10/12/2024 |
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| .Districta | anik Dogra nd Session Gueds upwe | |
| | raining/Industrial Training 06-Months |] 4-Weeks [2-Weeks [|
| the year 2015 under the punder section 2(f) of UG infrastructure and state of In an endeavor to impa | University is one of the premier educational institut patronage of SBBS Memorial Charitable Society, to act, 1956, and is accredited by NAAC. The institut art laboratories. In Industrial exposure to our students, the univence as part of the curriculum. This initiative will not be stored that the serving the industry more efficiently and the serving the se | tution is well known for its excellent rsity has introduced "Internship/Job ot only enhance technical knowledge |
| We shall feel grateful if | your esteemed organization kindly accords sancti ion to the following student. The Internship/Job Tr | ion to undergo Practical Training as |
| Name: KOMAL Branch: B.A.LL.B | Father's Name: HARMESH LAL Semester: 9 th | Roll No: 20051031 |
| You are requested to kindle student in time. Sincerely yours | MANIK ADVOCATE District Courts, Hoshlarpur | e necessary arrangements to send the |
| Signature of HoD/CoD | | Signature of T& P official |



Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| Ref. NoSBBSU/T&P/B.A.LL.B/1032 | -(1) of ode Act, 1936. |
|--------------------------------|------------------------|
| To, | Dated10/12/2024 |
| Wikalp Vats Advocate | |

District & Sessians CourtHoshianpun.....

Sub: Internship/Job Training/Industrial Training Duration: (Please tick): 06-Months ____ 04-Months ____ 6-Weeks ____ 4-Weeks ___ 2-Weeks ___ | week

Dear Sir/Madam,

Ref No

Sant Baba Bhag Singh University is one of the premier educational institutions of northern India. Established in the year 2015 under the patronage of SBBS Memorial Charitable Society, the University is recognized by UGC under section 2(f) of UGC act, 1956, and is accredited by NAAC. The institution is well known for its excellent infrastructure and state of art laboratories.

In an endeavor to impart Industrial exposure to our students, the university has introduced "Internship/Job Training/Industrial Training" as part of the curriculum. This initiative will not only enhance technical knowledge of the students but also helps them in serving the industry more efficiently and effectively.

We shall feel grateful if your esteemed organization kindly accords sanction to undergo Practical Training as assigned by the organization to the following student. The Internship/Job Training/Industrial Training starts from January 2025 onwards.

Name: BALJINDER KAUR

Father's Name: TARSEM SINGH

Roll No: 20051032

Branch: B.A.LL.B

Semester: 9th

You are requested to kindly write a line in confirmation so that we may make necessary arrangements to send the student in time.

Sincerely yours

Signature of HoD/CoD

En. No 3539/2015 , Hoshlarpur Signature of T& P official

Department of Training & Placement Sant Baba Bhag Singh University Village Khiala, P.O. Padhrana



Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| | | 119000-5000-1000 | |
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| Ref. N | loSRBSU/T&P/B.A | .L.L.B/1034 ma Nand Kashyap | Dated10/12/2024 |
| | | Advocate | |
| lo, | | District & Sessions Courts | |
| | | Kullu (II.P.) | |
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| | | , III | |
| Sub: | Internship/Job Train | ing/Industrial Training | |
| Dura | tion: (Please tick): 06-M | 1onths 04-Months 6-Weeks | 4-Weeks 2-Weeks |
| | | viii (5) | |
| Dear | Sir/Madam, | | |
| the younder infrast | ear 2015 under the patro r section 2(1) of UGC ac structure and state of art n endeavor to impart Ir ning/Industrial Training" | adustrial exposure to our students, the univer as part of the curriculum. This initiative will no them in serving the industry more efficiently and | ution is well known for its excellent sity has introduced "Internship/Job of only enhance technical knowledge d effectively. |
| We s | 0.000 (200-) | r esteemed organization kindly accords sanction to the following student. The Internship/Job Tra | on to undergo Practical Training as |
| | Name: RAHUL | Father's Name: AMAR CHAND | Roll No: 20051034 |
| | Branch: B.A.LL.B | Semester: 9th | |
| | are requested to kindly vent in time. | vrite a line in confirmation so that we may make | e necessary arrangements to send the |
| Since | erely yours | Advacate District & Sussian's Courts | |
| | | Laffe (H.P.) | Nix |
| V., | aid land | There is a second secon | |
| 1.0 | of the D/CoD | | Signature of T & P official |
| Sign | ature of HoD/CoD | | Department of Training & Placement |
| | | | Sant Baba Bhag Singh University |

Village Khiala, PO Padhiana Distr. Jalandhar (Puniab) 1440



SANT BABA BHAG SINGH

Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| Ref. NoSBBSU/T&P/B.A.LL.B/1035 | Dated10/12/2024 |
|--|--|
| To, Sham Bhauchvaj Advocate District & dessions court | |
| District & sessions court | |
| Hostiaupuu | |
| Sub: Internship/Job Training/Industrial Training Duration: (Please tick): 06-Months 04-Months 6-Weeks | 4-Weeks 2-Weeks |
| Dear Sir/Madam, | 545496 GEWI |
| Sant Baba Bhag Singh University is one of the premier educational institut the year 2015 under the patronage of SBBS Memorial Charitable Society, tunder section 2(f) of UGC act, 1956, and is accredited by NAAC. The institution infrastructure and state of art laboratories. | tution is well known for its excellent |
| In an endeavor to impart Industrial exposure to our students, the univer- Training/Industrial Training" as part of the curriculum. This initiative will not the students but also helps them in serving the industry more efficiently an | d effectively. |
| We shall feel grateful if your esteemed organization kindly accords sancti assigned by the organization to the following student. The Internship/Job Tr January 2025 onwards. | ion to undergo Practical Training as |
| Name: GURJIT KAUR Father's Name: RANJIT SINGH | Roll No: 20051035 |
| Branch: B.A.LL.B Semester: 9th | |
| You are requested to kindly write a line in confirmation so that we may mak student in time. Ms. Gurjit Kaur, initiate here interest Sincerely yours are very satisfied from the ac straight ball shardwaj Advocate | to necessary arrangements to send the aship with meand send to and send the and sen |
| Signature of HoD/CoD Signature of HoD/CoD Enrolled No. P. 944/2008 Chamber No. 207 Ind Floor, New District Courts Hoshlarpur (M) 99150-03098 | Signature of T & P official Department of Training & Placement Sant Baba Bhag Singh University |

Sant Baba Bhag Singh University Village Khiala, P.O. Padhiana,



Vill. Khiala, P.O. Padhlana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

Dated 19/12/2024

Compress Court Sunder. Nagor Dist Mandi II.P.

| oub; | Internship/Job Training/Industrial Training | |
|-------|---|--|
| Durat | ion: (Please tick): 06-Months 04-Months 6-Weeks 4-Weeks 2-Weeks [| |

Dear Sir/Madam.

Sant Baba Bhag Singh University is one of the premier educational institutions of northern India. Established in the year 2015 under the patronage of SBBS Memorial Charitable Society, the University is recognized by UGC under section 2(f) of UGC act, 1956, and is accredited by NAAC. The institution is well known for its excellent infrastructure and state of art laboratories.

In an endeavor to impart Industrial exposure to our students, the university has introduced "Internship/Job Training/Industrial Training" as part of the curriculum. This initiative will not only enhance technical knowledge of the students but also helps them in serving the industry more efficiently and effectively.

We shall feel grateful if your esteemed organization kindly accords sanction to undergo Practical Training as assigned by the organization to the following student. The Internship/Job Training/Industrial Training starts from January 2025 onwards.

Name: ANKUSH

Father's Name: NANT RAM

Roll No: 20051039

Branch: B.A.LL.B

Semester: 9th

You are requested to kindly write a line in confirmation so that we may make necessary arrangements to send the student in time.

Sincerely yours

Signature of HoD/CoD

Chanshum Advocate
Collebort Sunder Nagar

Signature of T & P official
Department of Training & Placement
Sant Baba Bhag Singh University
Village Khiala, PO Producing
Dist. Jalandhar (Purrah), 14 10 3



SANT BABA BHAG SINGH

VIII. Khlala, P.O. Padhlana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

| Ref. NoSBBSU/T&P/ B.A.L.L.B/1040 | Dated10/12/2024 |
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| ro. Mir Firdos Gull | |
| Advecate District | |
| Court Complex Amenterly | |
| Sub: Internship/Job Training/Industrial Training | Weeks 2-Weeks |
| Duration: (Please tick): 06-Months 04-Months 6-Weeks 4- | Trees |
| Dear Sir/Madam, | Second when the locates |
| Sant Baba Bhag Singh University is one of the premier educational institutions the year 2015 under the patronage of SBBS Memorial Charitable Society, the U under section 2(f) of UGC act, 1956, and is accredited by NAAC. The institution infrastructure and state of art laboratories. | is well known for its excellent |
| In an endeavor to impart Industrial exposure to our students, the university Training/Industrial Training" as part of the curriculum. This initiative will not on of the students but also helps them in serving the industry more efficiently and eff | ectively. |
| We shall feel grateful if your esteemed organization kindly accords sanction to assigned by the organization to the following student. The Internship/Job Trainin January 2025 onwards. | o undergo Practical Training as |
| Name: SAQUIB HUSSAIN Father's Name: GHULAM MOHAMMAD | Roll No: 20051040 |
| Branch: B.A.LL.B Semester: 9th | |
| You are requested to kindly write a line in confirmation so that we may make negative time. | cessary arrangements to send the |
| Sincerely yours | |
| Signature of HoD/CoD Mir Firdos Gull | Signature of T & P official Department of Training & Flacement |
| Advocate & Assertates 01 01/2023 | Sant Raba Rhan Singh University |

Jammu & Kashmir High Court (Sqr __

Sant Baba Bhag Singh University

Village Khiala, P.O. Padhiana. Distr. Jalandnas (Puniabi-144030



Sant baba bhag singh UNIVERSIT

Vill. Khiala, P.O. Padhiana, Distt. Jalandhar - 144 030 (PB.) Recognized by UGC under Section 2(f) of UGC Act, 1956.

Ref. No....SBBSU/T&P/B.A.LL.B/1041

Dated 10/12/2024 To. Adv. Lash Kası Sinyl Suvia District & Session Court Hoshiar proc Sub: Internship/Job Training/Industrial Training Duration: (Please tick): 06-Months ____ 04-Months ____ 6-Weeks ____ 4-Weeks ____ 2-Weeks ____ Dear Sir/Madam. Sant Baba Bhag Singh University is one of the premier educational institutions of northern India. Established in the year 2015 under the patronage of SBBS Memorial Charitable Society, the University is recognized by UGC under section 2(f) of UGC act, 1956, and is accredited by NAAC. The institution is well known for its excellent infrastructure and state of art laboratories. In an endeavor to impart Industrial exposure to our students, the university has introduced "Internship/Job Training/Industrial Training" as part of the curriculum. This initiative will not only enhance technical knowledge of the students but also helps them in serving the industry more efficiently and effectively. We shall feel grateful if your esteemed organization kindly accords sanction to undergo Practical Training as assigned by the organization to the following student. The Internship/Job Training/Industrial Training starts from January 2025 onwards. Name: DIKSHAT Father's Name: SHAM SUNDER Roll No: 20051041 Semester: 9th Branch: B.A.LL.B You are requested to kindly write a line in confirmation so that we may make necessary arrangements to send the student in time. Sincerely yours

DISTT. COURTS HOSHIARPUR (P.B.)

1-1-20 25

Signature of T & P official

Department of Training & Placement Sant Baba Bhag Singh University Village Kniala, P.O. Padhiana,



VIII. Khlala, P.O. Padhlana, Distt. Jalandhar - 144 030 (PB.)
Recognized by UGC under Section 2(f) of UGC Act, 1956

| Ref. NoSBBSU/T&P/ B.A.LL.B/1047 | amade by odd under 5 | ection 2(1) of UGC Act, 1956. |
|---|--|--|
| Го, | | Dated 10/12/2024 |
| Adv. Ram Saroof Abhi. | | Dated |
| not : | ***** | |
| Nistruct and session Cou | H.T. | |
| Hushiaypur | ***** | |
| Sub: Internship/Job Training/Industri | | |
| Duration: (Please tick): 06-Months | ar Fraining | |
| y, as months | 04-Months 6-Weeks 4- | Weeks 2-Weeks |
| Dear Sir/Madam, | | in the state of th |
| Sant Baba Bhag Singh University is one the year 2015 under the patronage of SBE under section 2(f) of UGC act, 1956, and infrastructure and state of art laboratories. | of the premier educational institutions S Memorial Charitable Society, the U is accredited by NAAC. The institution | of northern India. Established in Iniversity is recognized by UGC n is well known for its excellent |
| In an endeavor to impart Industrial exp. Training/Industrial Training" as part of the of the students but also helps them in servi | osure to our students, the university e curriculum. This initiative will not or | has introduced "Internship/Job aly enhance technical knowledge |
| We shall feel grateful if your esteemed of assigned by the organization to the follow January 2025 onwards. | reenization kindly seems | |
| Name: HARMANJEET KAUR | Father's Name: AVTAR SINGH | Roll No: 20051047 |
| Branch: B.A.LL.B | Semester: 9th | |
| You are requested to kindly write a line in student in time. I declare to w | confirmation so that we may make ne | cessary arrangements to send the |
| Sincerely yours Rybh | | 0 |
| Parifa Bale (Nd) | C. C. | 1/1 |
| Signature of HoD/CoD | The same of the sa | Signature of T & P official Department of Training & Placement Sant Baba Bhag Singh University |
| | | Village Khiata, P.O. Padhiana |

Distr. Jalandhar (Punjab)-14401



VIII. Khilala, P.O. Fadhilana, Iriali. Jalandhar . 144 (70) (PS.) Hecogolised by UGC under Section 20) of (PS), Act, 1996.

| Ref. No. SHIPSD/T&P/ B.A.L.L.B/1010 | | Delen 19/12/1971 |
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| Distr Cf. Staten Court | 11 | |
| Rojewi | ri. | |
| amountainmenten) pentara (in | 11 | |
| Subs Internship/Job Training/Industrial T | ralalag | |
| Duration: (Please tick): 06-Months | Months 6-Weeks] | 4-Weeks 2-Weeks |
| Dear Sir/Madam, | | |
| Sant Buba Bling Singh University is one of the the year 2015 under the patronage of SBHS Munder section 2(f) of UGC act, 1956, and is actinfrastructure and state of art laboratories. | emodal Charitable Garlety do | University to a second of the conversion |
| In an endeavor to impart Industrial exposure Training/Industrial Training" as part of the curr of the students but also helps them in serving th | (COROD). This initiative will not | could and work to be bed to the first |
| We shall feel grateful if your esteemed organ assigned by the organization to the following st lanuary 2025 onwards. | Ization Findly accords specific | 2 1 2 2 2 2 |
| Name: QAHAR FAROOQ LONE | Father's Name: MOHD, F. | AROOQ LONE |
| Roll No: 20051049 | Branch: B.A.L.L.B | Semester: 9th |
| ou are requested to kindly write a line in confi tudent in time. | rmation so that we may make a | ecessary arrangements to send the |
| Sincerely yours | L 1 | 8 |
| ignarque or montend | May Chowhan Advacato | Signature of 1 & P official |
| 1.1 | CHigh Court, You the sta Rate of | Department of Training & Processed Cont Bakes Bream Control or controller |

Sant Baba Briag Shigh University Village Kniaki, 1975 Hamilana,